

1. What might we learn about titles and government in the early church from vv. 2 and 6?
2. Why did Paul present his gospel to the apparent leaders of the church at Jerusalem?
3. Titus was not circumcised but Timothy was (Acts 16:3)? What was different between the two cases?
4. Paul implies here and in 3:1 that the circumcision heresy has been **secretly** introduced and spread in Galatia. How could that happen? How could we today guard against such a possibility?
5. What is the outcome of Paul's meeting with James, Cephas (Peter), and John? (See also Acts 11:30.)
6. Is this meeting before, after, or the same as the Jerusalem council of Acts 15?
7. Did Paul wrong his brother in Christ Peter by rebuking him to his face?
8. What fault(s) does Peter display in his conduct?
9. Paul's address to Peter begins in verse 14. Where does it end (i.e. where does the quote close)?
10. What is Paul's central argument to Peter?
11. Explain verses 17-21.
12. Paul makes some startling statements about coerced circumcision: it enslaves the Christian, makes Christ appear to be a servant of sin, nullifies the grace of God, etc. Is he overreacting, or is the issue really that serious?
13. What evidence do we have elsewhere that Peter accepted Paul's criticism and was reconciled to him?
14. What can we learn from this portion about:

Salvation

The Church

Christ

Our Christian walk